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## BIB DATA SHEET

CONFIRMATION NO. 9950

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
09/608,013	06/30/2000	053	3721	103864.700 RI1
<b>RULE</b>				
<b>APPLICANTS</b> Christopher J. Lasher, Ridgewood, NJ; Dennis W. Rice, Flandous, NJ; Michael J. Szesko, Freehold, NJ; Frank Modrowsky, Branchburg, NJ; James McErlean, Allendale, NJ; Michael Kennedy, Doylestown, PA; Paul Thomas Shupert, Parkton, MD;				
<b>** CONTINUING DATA *****</b> This application is a REI of 08/646,016 05/07/1996 PAT 5,771,657				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 07/28/2000				
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /CHRISTOPHER R HARMON/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> NJ	<b>SHEETS DRAWINGS</b> 11	<b>TOTAL CLAIMS</b> 134
<b>INDEPENDENT CLAIMS</b> 17				
<b>ADDRESS</b> WILMERHALE/NEW YORK 399 PARK AVENUE NEW YORK, NY 10022 UNITED STATES				
<b>TITLE</b> AUTOMATIC PRESCRIPTION FILLING, SORTING AND PACKAGING SYSTEM				
<b>FILING FEE RECEIVED</b> 5206	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	